LUNCH AT THE VENUE BOOKING FORM

(to be sent to hana.ziskova@yahoo.com until **September 5, 2022**)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **National Federation:** | |  | | |  |
| **Team Manager´s Name:** | |  | | |  |
| **First meal on day of arrival:** | |  | | |  |
| **Last meal on day of departure:** | |  | | |  |
| **Phone Number:** | |  | | |  |
|  | | | | **Lunch Details** | |
| **Date** | **No. of lunches at the Regatta Venue** | | **Of which number of intolerance**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Vegetarian | Vegan | Gluten Free | Lactose | Nuts & Shellfish | Citrus | Egg Yolk | Gluten & Lactose | Halal (8EUR extra) | others | | | |
| **Wednesday, Sept. 14** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Thursday, Sept. 15** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Friday, Sept. 16** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Saturday, Sept. 17** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Sunday, Sept. 18** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Moday, Sept. 19** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Tuesday, Sept. 20** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Wednesday, Sept. 21** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Thursday, Sept. 22** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Friday, Sept. 23** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Saturday, Sept. 24** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |
| **Sunday, Sept. 25** |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | |

**IMPORTANT NOTES:**

* National Federations that have booked their accommodation through the Organising Committee are on full board basis that will be served at the **HOTEL.**
* Lunch will be available at the **HOTEL** but the National Federations may change it to the **REGATTA VENUE** with notification by **NOON (12:00) TWO DAYS BEFORE**. No changes will be accepted after this deadline.
* Only notification made by email [**hana.ziskova@yahoo.com**](mailto:hana.ziskova@yahoo.com)or in person at the Administration Building, **Mrs. Hana Ziskova, WA +420 602 649 582,** will be accepted.
* If the National Federations ordes lunches at the **REGATTA VENUE**, the same number of lunches will be automatically canceled at the **HOTEL** by the Organising Committee.
* Lunches at the **REGATTA VENUE** will be provided based on the meal vouchers, which must be picked up by Team Manager in advance at the Administration Building, **Mrs. Hana Ziskova**.
* National Federations that check out from the **HOTEL** on Sunday, September 25 will automatically have their lunches on Sunday at the **REGATTA VENUE**.
* The Organising Committee offers possibility to purchase additional lunches at the Regatta Venue for the price EUR 20 per lunch.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_